



79th Annual Meeting and Trade Show

Exhibitor Prospectus and Sponsor Information



October 7-9, 2009
Statehouse Convention Center
Little Rock, Arkansas

Registration deadline August 14, 2009

Arkansas Hospital Association

79th Annual Meeting and Trade Show

Peabody Hotel and Statehouse Convention Center

Little Rock, Arkansas

October 7-9, 2009

FACTS

The Arkansas Hospital Association (AHA) will hold its 79th Annual Meeting and Trade Show October 7-9 in Little Rock. The Trade Show will be held on **Thursday, October 8** from 1 p.m. until 4 p.m. and is open to hospital purchasing decision-makers. It will showcase products, equipment and services for the healthcare industry with an emphasis on acute care, psychiatric and rehabilitation hospitals. The Statehouse Convention Center provides plenty of space for all exhibits and meal service to be located in a single room. The final 30 minutes of the Trade Show will feature grand door prizes and refreshments for attendees and exhibitors.

LOCATION

The Arkansas Hospital Association Annual Meeting will be held at the Peabody Little Rock, 3 Statehouse Plaza. The Trade Show will be located in Governor's Halls I-II in the adjacent Statehouse Convention Center.

EXHIBITOR BENEFITS

- Market your products to purchasing decision-makers attending the Trade Show.
- Promote your company and products/services on the AHA Web site's "Virtual Trade Show" for a full year (immediately following the Annual Meeting).
- Follow up with prospective customers using the AHA Trade Show registration list (distributed during Exhibitor Registration period) and membership directory.
- List your company's name and products/services in the Trade Show Directory and promotional literature.

BOOTH FEES/INFORMATION

All booths are 10' x 10' and include draping, 8' table (if requested), 2 chairs, basic electricity (if requested), sign, carpeting throughout entire Trade Show area, attendee list and inclusion in the AHA Web site's "Virtual Trade Show" for a full year following the conclusion of the Annual Meeting.

\$875*Premium Booth

\$775*Regular Booth

\$250 Company promotional information included in AHA Annual Meeting attendee packets

***Deadline for booth registration is August 14, 2009, after which a \$150 late fee will be charged. No exceptions.**

SPONSOR/HOST BENEFITS

- Complimentary Trade Show booth, registration and tickets to AHA Annual Meeting events and subscription to AHA publications, depending on level of sponsorship
- Printed recognition in pre-Annual Meeting materials
- Recognition during sponsored sessions
- Identification sign indicating level of sponsorship
- List of Annual Meeting registrants and the AHA's annual membership directory
- Recognition in *Arkansas Hospitals*, the AHA's quarterly publication
- Inclusion in AHA Web site's "Virtual Trade Show"

AHA ANNUAL MEETING SCHEDULE

The official schedule of the AHA Annual Meeting begins with scheduled programs on Wednesday, October 7 and continues through Friday morning, October 9. A final schedule of events will be included in Exhibitor Registration packets.

The 2008 AHA Annual Meeting and Trade Show attracted approximately 350 health professionals, including hospital CEOs, COOs, CFOs, governing board members, purchasing directors, nursing executives, compliance officers, human resource and marketing personnel and other department heads.

TRADE SHOW SCHEDULE

Wednesday, October 7

5:00 - 9:00 p.m. Exhibitor registration and set up
Statehouse Convention Center

Thursday, October 8

7:00 - 10:00 a.m. Exhibitor registration and set up
Statehouse Convention Center

11:00 - 12 noon Exhibitor luncheon

1:00 - 4:00 p.m. Trade Show opens

3:30 - 4:00 p.m. Grand Prizes and refreshments

4:00 - 8:00 p.m. Dismantling of booths

See **AHA Exhibit Rules and Regulations** for additional information about the Trade Show, assignment of space, contractor services, etc.

CONTACT

For additional information or questions about the AHA Trade Show or Sponsorships, contact Betty Sipes at 501-224-7878 or bsipes@arkhospitals.org.

AHA SPONSOR INFORMATION AND CONTRACT
79th ANNUAL MEETING AND TRADE SHOW
Little Rock, Arkansas
October 7-9, 2009

Company Name _____
Contact Person's Name _____
Title _____ Phone _____
Mailing Address _____
City, State, Zip _____ E-mail _____

Please write a brief description of your product, service, and/or organization for use in exhibitor/sponsor promotional materials:

Please email company logo to: bingram@arkhospitals.org. This must be received by August 14, 2009.

Corporate Sponsor Levels

(Please indicate level)

- Diamond: \$10,000+; Comp. Booths*
 Platinum: \$7,500; Comp. Booth*
 Gold: \$5,000; Comp. Booth*
 Silver: \$3,000; Comp. Booth*
 Bronze: \$2,000
 Host: \$1,500

** Important note: You must check this box and complete the enclosed Exhibit Booth Registration and Contract to receive a complimentary booth in the AHA Trade Show.*

PAYMENT METHOD

____ Check enclosed
(payable to Arkansas Hospital Association)
____ Visa ____ MasterCard
Card Number: _____ / _____ / _____ / _____
Expiration Date: _____
Name on card: _____
Signature: _____
Credit card billing address: _____

Please return form and payment by August 14 (to be included in final program booklet) to:

Beth Ingram, Vice President
Arkansas Hospital Association
419 Natural Resources Drive
Little Rock, AR 72205
Telephone: 501-224-7878; Fax: 501-224-0519
bingram@arkhospitals.org (questions only)

Sponsor/Host Benefits

- Printed recognition in pre-Annual Meeting mailings and information
- Recognition during sponsored sessions
- Identification sign indicating level of sponsorship
- List of Annual Meeting registrants and the AHA's annual membership directory
- Recognition in *Arkansas Hospitals*
- Inclusion in 2009 Virtual Trade Show

With these additional benefits:

Diamond Sponsor

- 2 Booths in Trade Show*
- 6 Comp. Registration Fees and Tickets to all Annual Meeting Events
- Company information in Annual Meeting registration packets (one page, sponsor provides copies)
- 1-yr. Subscription to AHA publications

Platinum Sponsor

- Booth in Trade Show*
- 5 Comp. Registration Fees and Tickets to all Annual Meeting Events
- Company information in Annual Meeting registration packets (one page, sponsor provides copies)
- 1-yr. Subscription to AHA publications

Gold Sponsor

- Booth in Trade Show*
- 4 Comp. Registration Fees and Tickets to all Annual Meeting Events

Silver Sponsor

- Booth in Trade Show*
- 2 Comp. Registration Fees and Tickets to all Annual Meeting Events

Bronze Sponsor

- 2 Comp. Registration Fees and Tickets to all Annual Meeting Events

Host Sponsor

- 2 Comp. Registration Fees

**AHA EXHIBIT BOOTH
REGISTRATION AND CONTRACT
October 7-9, 2009 (Trade Show October 8)**

Deadline for booth space is August 14, 2009, after which a \$150 late fee will be charged.

FOR AHA USE ONLY:		
_____ Booth number	Base Rental Fee	\$ _____
_____ Confirmation	Received with Application	\$ _____
	Balance Due	\$ _____

The following information will appear as submitted in AHA Annual Meeting publications. Acknowledgement letter and exhibitor kit will be mailed to CONTACT person listed on contract. Please print or type all information.

Company Name _____
(for alphabetical listing and booth sign)

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____ E-mail _____

Company Website _____

Company description – 25 words or less: (Please type or print legibly.)

Please list three choices for booth locations (select from different areas of the floor plan depicted on the following page). **Booths 1-26 and 33-34 are reserved for Corporate Sponsors and AHA Services, Inc. endorsed companies.** 1st _____ 2nd _____ 3rd _____

BOOTH SPACE and FEES (please list number of booths requested)

_____ Premium booth @ \$875 (or \$1025 after 8/14/09) (10' x 10', draping, 8' table, 2 chairs, carpet, and sign)

_____ 10' x 10' @ \$775 (or \$925 after 8/14/09) (Draping, 8' table, 2 chairs, carpet, and sign)

_____ I will _____ I will not need the 8' table.

Basic electricity (at no extra charge) **Please indicate type** _____ 110 v. _____ 220 v.

_____ Inclusion of one-page company information in Annual Meeting registration packets @ \$250 (Information received by the AHA after September 25 will not be included in packet and fee is nonrefundable. Company provides copies.)

The following person will receive all future correspondence and confirmation of booth space.

Contact Person _____ Title _____

Mailing address, City, State, Zip _____

Phone _____ Fax _____ E-mail _____

We agree to follow the Exhibit Rules and Regulations as set forth by the Arkansas Hospital Association.

SIGNATURE DATE

INSTRUCTIONS: Please return the Booth Application and Contract with your **deposit of 50%** of the booth space (entire fee is due by 8/14/09) to: Betty Sipes, Exhibits Manager, Arkansas Hospital Association, 419 Natural Resources Drive, Little Rock, Arkansas 72205; telephone: 501-224-7878; e-mail (questions only) *bsipes@arkhospitals.org*.

Unless indicated otherwise, \$50 of the exhibit fee will be contributed to the AHAPAC. Yes No

PAYMENT METHOD (booths will not be assigned until payment is received)

_____ Check enclosed (payable to Arkansas Hospital Association)

_____ Visa _____ MasterCard Card Number: _____ / _____ / _____ / _____ Exp. _____

Name on card: _____ Signature: _____

Credit card billing address: _____

Exhibit Hall Floor Plan

EXHIBIT DETAILS

Booth Size:

- All booths are 10' x 10'

Exhibit Fee:

Prior to 8/14/09

- \$875 for premium (blue shaded areas)

- \$775 for all others

After 8/14/09

- \$1025 for premium (blue shaded areas)

- \$925 for all others

50% deposit required to secure a booth. Fees and contracts are due by August 14, 2009.

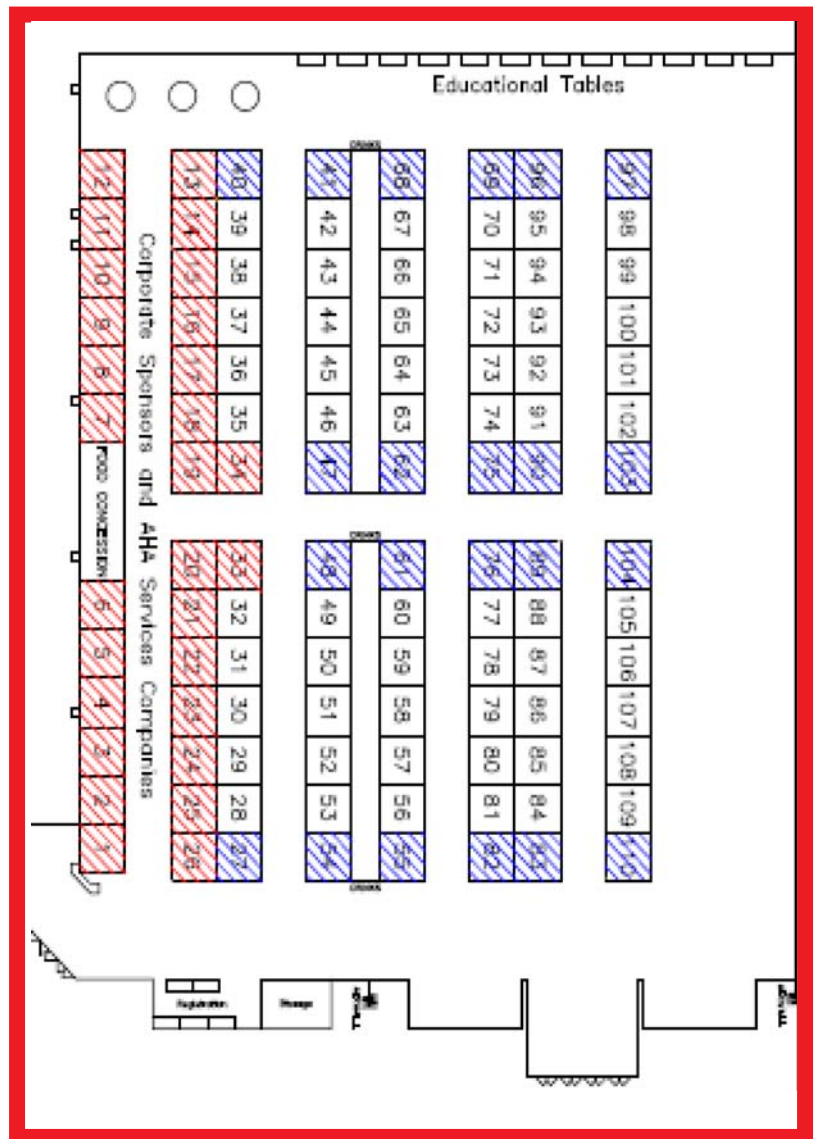
Rental Fee Includes:

- 8' background drapery and 3' side rails
- Electricity, if requested
- Identification sign
- Carpeting throughout exhibit hall (including booths)
- 8' skirted table and 2 chairs
- Complimentary lunch (if requested)
- On-site list of attendees

Exclusive Exhibit Hours:

Thursday, October 8, 1 – 4 p.m.

Note: Booths 1-26 and 33-34 are reserved for Corporate Sponsors and AHA Services, Inc. endorsed companies.



Exhibitor Marketing Option – \$250

(See contract for payment information)

Your promotional flyer will be included in all attendees' packets. Promotional items may be no larger than 8 1/2 x 11 inches. Materials (400 copies) **must** be received in the AHA office no later than September 25, 2009 to be included.

No refunds will be issued if materials are not received by the deadline. Option available only to exhibiting or sponsor companies. No exceptions.

AHA EXHIBIT RULES AND REGULATIONS

It is the responsibility of all Exhibitors to read and follow the rules and regulations listed below. An attestation is provided for signature on the AHA Exhibit Booth Registration and Contract.

1. **SPONSORSHIP/PURPOSE:** The AHA Annual Meeting and Trade Show is sponsored by the Arkansas Hospital Association, a not-for-profit corporation. The purpose of the Annual Meeting is to provide educationally oriented service to the healthcare field, its personnel and related associations; to offer a forum for the exchange of information on health-related issues, services, skills and technology; and to promote effective two-way communications between healthcare providers and suppliers of related products and services.

The terms "AHA" or "Association" used in these regulations shall mean the Arkansas Hospital Association, and, as the context requires, its employees acting for the AHA in the management of the trade show.

2. **EXHIBIT DATE AND HOURS:** The exhibit area will be opened to Annual Meeting attendees on **Thursday, October 8, from 1:00 – 4:00 p.m.** A reception will be held from 3:30 to 4:00 p.m.
3. **ELIGIBILITY:** The technical exhibit area is opened to exhibitors whose products and services are directly related to the healthcare field. The AHA reserves the right to reject applications for exhibit space of those exhibitors whose product or service does not meet this criterion. The acceptance of a booth space for the Annual Meeting does not carry the Association's endorsement of the products and/or services.
4. **APPLICATION FOR EXHIBIT SPACE:** Applications for space are submitted on the AHA Exhibit Booth Registration and Contract form. Return the form, along with the deposit, to: Betty Sipes, Exhibits Manager, Arkansas Hospital Association, 419 Natural Resources Drive, Little Rock, Arkansas 72205. No telephone reservations will be accepted. **EXHIBIT SPACE WILL NOT BE HELD WITHOUT A DEPOSIT.** Upon acceptance, confirmation will be mailed to the contact person and serve as a record of space assignment. Each firm represented at the Annual Meeting must have contracted for space.
5. **BOOTH RENTAL RATES AND DEPOSITS:** All trade show booths are ten feet by ten feet. Space assignment shall not be less than one booth or multiples of that size at a rental rate of: **\$875 for premium booths (\$1025 after 8/14/09) or \$775 for all other booths (\$925 after 8/14/09), which includes draping, 8' table, basic electricity (if requested), 2 chairs, carpet and company sign.**

A deposit of 50% of the total payment for exhibit space rental is required with the return of the AHA Exhibit Booth Registration and Contract form; however, the entire space rental fee may be sent with the registration. The balance in full must be paid on or before August 14. The entire fee is due on all new applications after August 14. **Exhibitors will not be allowed to occupy space until payment is made in full.** Checks should be made payable to the Arkansas Hospital Association. MasterCard and Visa are accepted.

6. **ASSIGNMENT OF SPACE:** Booth space will be assigned according to the following criteria: priority for companies that exhibited the previous year, preference of the exhibitor; number of spaces requested; date of receipt and acceptance of AHA Exhibit Booth Registration and Contract form; and the dispersion of similar exhibits. Every effort will be made to assign the booth space requested or the next closest location. The final assignment of all booths is, however, at the sole discretion of the Association. The Association also reserves the right to rearrange the floor plan and may relocate any exhibit. The exhibitor shall, however, be consulted prior to such relocation.

The "AHA Educational Exhibits" section is reserved for Arkansas hospitals wishing to display educational materials only.

Corporate Sponsors and AHA Services, Inc. endorsed companies will be given the opportunity to display in a special area, booths 1-26 and 33-34.

7. **REFUNDS AND CANCELLATIONS:** If written notice of space cancellation is received by the Association prior to September 18, a full refund less a \$50 administrative fee will be made. If space is cancelled on or after September 18, no refunds will be made and the outstanding balance will be due the Association. If, however, the Association is able to rent the space to another exhibitor, the rent paid will be refunded, less a \$50 administrative fee. The Association is under no obligation to solicit a replacement exhibitor.
8. **SUBLETTING OF SPACE:** Exhibitors may not assign, sublet or in any other manner transfer the whole or any part of space assigned to them, and may not advertise or display products and/or services other than those manufactured or sold by them in the regular course of their business. However, an exhibitor may use equipment or the product of another exhibitor in his booth for the purpose of better product presentation of his own product but may not give credit to the manufacturer.
9. **BOOTH CONSTRUCTION AND ARRANGEMENT:** Standard exhibit booths will be supplied and erected by the Association, consisting of a draped background 8 feet high and draped side partitions 3 feet high. The official booth height is eight feet. The entire exhibit hall, including all booths, is carpeted. If an exhibitor desires a deviation from the booth space requirements (10 feet by 10 feet by 8 feet), permission must be obtained from the Arkansas Hospital Association. All exposed, unfinished parts of an exhibit must be draped to present an attractive appearance. Inspections of the exhibits will be made during setup time and effort made to advise the exhibitor if any deviation from the exhibit rules is noted.
10. **INSTALLATION OF BOOTHS:** Installation of exhibits at the Statehouse Convention Center will be from 5:00 p.m. on Wednesday, October 7 until 9:00 p.m., and Thursday morning, October 8, from 7:00 to 10:00 a.m. **NO EXCEPTIONS!**
11. **CONTRACTOR SERVICES AND INFORMATION:** The Association has selected The RoArk Group to serve as the official contractor to provide various services to exhibitors. These services include: shipping and drayage, labor for erecting and dismantling and booth equipment and furniture. All contractor services must be provided by The RoArk Group. Complete information, instructions and schedule of prices regarding shipping and drayage, labor for erecting and dismantling, furniture, etc., will be included in the Exhibitor's Service Kit to be forwarded after space has been confirmed. An Exhibitors' Service Center will be maintained on the exhibit floor to facilitate service requests from exhibitors. Payment for services provided to the exhibitors by the official contractor is the **responsibility of the respective exhibitor.** All services not ordered in advance of September 25, must be procured through the Exhibitors' Service Center, which will be maintained in the exhibit area.
12. **EXHIBITOR HOUSING:** A block of rooms has been reserved at the Peabody Little Rock (which is adjacent to the Statehouse Convention Center), the Annual Meeting headquarters hotel. Hotel room rates are \$130 single or double occupancy. Each exhibitor is responsible for making his own room accommodations. The telephone number is 800-732-2639 (toll-free) or 501-906-4000.

13. **DELIVERY OF EXHIBIT MATERIAL:** Each exhibitor will be responsible for the delivery and removal of equipment and/or display material to and from the exhibit hall. The Association shall control all traffic into and out of the exhibit areas to minimize delays and tie-ups.
14. **SHIPPING AND STORAGE:** The Statehouse Convention Center will not accept shipments for storage. All arrangements must be made through The RoArk Group. Shipments will be delivered to the assigned booth space when the displays are set up. An information sheet detailing procedures for handing shipments to The RoArk Group will be included in the Exhibitors' Service Kit.
15. **DISMANTLING OF EXHIBITS:** Exhibits must be dismantled between 4:00 and 8:00 p.m., Thursday, October 8. All exhibits must be removed by 8 p.m., Thursday, October 8. The Arkansas Hospital Association will not be responsible for any materials left after this time. Exhibitors are responsible for making arrangements for prompt pickup for all outbound shipments. The official drayage contractor will be available to assist the exhibitors on Wednesday and Thursday.
16. **EXHIBITORS' REPRESENTATIVES:** Each exhibitor must provide an attendant within his exhibit space during opening hours of the Annual Meeting as defined above under "Exhibit Date and Hours." All attendants must be bona fide employees of the exhibitor, or representatives who receive commission, brokerage or salary from the exhibitor, but excluding representatives who maintain and own inventories of merchandise for resale.
- False certification of individuals as exhibitors' representatives, misuse of exhibitors' badges or any other method or device used to assist unauthorized persons to gain admission to the exhibit floor will be just cause for expelling the violator from the exposition or barring him from further entrance on the exhibit floor or removing his exhibit from the floor, without obligation on the part of the Association for refund of any fees. Upon the exercise of this authority by the Association, the exhibitor, for himself, his employees or his agents, waives any rights or claims for damage against the Association arising out of enforcement of this paragraph.
17. **EXHIBITOR REGISTRATION:** All exhibitors are to register their personnel in advance. Any additions or changes in registration made during the Annual Meeting must be certified by the exhibitor's authorized representative. Admission to the exhibit hall will be by official registration badge only. The official registration badge must be worn whenever the exhibitor is in the exhibit hall. **No badge will be issued until exhibitor registration fee is paid in full.** Representatives of vendor companies who do not wish to exhibit at the trade show or participate as a corporate sponsor of the annual meeting, but wish to attend annual meeting events, will be charged a registration fee of \$875 per person. **There will be no exceptions.**
18. **PRESENTATION OF PRODUCTS AND SERVICES:** The purpose of the Annual Meeting exhibit program is to further the education of healthcare professionals. The exhibits must be of an educational nature. The consummation of a sale, be it cash or charge, throughout the duration of the exhibit show is expressly forbidden. Contacts, however, may be made for future discussion of sale and delivery of products and/or services. The method and manner of sale shall be proper, and any exhibitor shall be subject to eviction, without refund, if his sales procedure is objectionable.
19. **SPECIAL VISUAL AND SOUND EFFECTS:** Audio visual and other sound and attention-getting devices and effects are permitted only in those locations and at such decibel intensity as, in the opinion of the Association, do not interfere with the activities of neighboring exhibitors. Operational equipment being demonstrated should not operate at noise levels which are objectionable to neighboring exhibitors. Moving equipment or machinery compressors or other apparatus must not create objectionable noise or sound.
20. **LIABILITY AND SECURITY:** Each exhibitor must make provisions for the safeguarding of his goods, materials, equipment and display at all times. General overall security will be provided by the Association for the Annual Meeting period, but the Association will not be responsible for the loss of any exhibit material by or for any cause. It is agreed that the Statehouse Convention Center and the Arkansas Hospital Association shall not be liable for any damage to or for loss or destruction of an exhibit, or for the theft or disappearance of any of the property contained in or about the booth of an exhibitor, whether such a loss be caused by the negligence of the Convention Center, its officers, agents, servants, employees or otherwise, or the Arkansas Hospital Association, its officers, agents, servants, employees or otherwise; all claims for any such loss, damage or theft being expressly waived by the Exhibitor, and the Exhibitor agrees to indemnify and hold the Convention Center and the Arkansas Hospital Association harmless for such claims.
- The exhibitor expressly understands and agrees that the foregoing limitation of liability clauses and each of them, apply not only during the exhibit hours, but also at all other hours of each day for the period extending from the commencement of installation until the final removal of all the exhibitor's property and personnel from the Statehouse Convention Center, and to any latent or contingent damage, injuries or liability arising or discovered at a later date as the result of or arising out of exhibitor's participation in the Annual Meeting. The Association, subcontractors or the Statehouse Convention Center will not be responsible for any ill effects caused any person or group of persons in attendance prior to, during and after the close of the Annual Meeting for any sample drugs, medicines, foodstuffs or beverages given them by the exhibitor representatives.
21. **IRREGULAR ACTIVITIES:** All business activities of the exhibitor must be within the exhibitor's allocated exhibit space. In keeping with the nature of a healthcare professional meeting, undignified promotional methods and/or materials considered to be objectionable by the Association are expressly prohibited. To ensure the quality of the meeting any uncommon promotional techniques should have prior Association approval. Distribution of refreshments or other products for consumption on the premises, not manufactured by or specifically related to the sales activities of the exhibitor, shall not be permitted.
- All foodstuffs and beverages are controlled by an exclusive agreement with the Statehouse Convention Center's caterer. If samples of these items are to be part of the exhibit, approval from the Association is required. Where food products are permitted to be served, the preparation of such foods cannot cause odors considered to be offensive or objectionable to other exhibitors or registrants. Exhibitors are liable for any damage caused by fastening displays or fixtures to the building floors, walls, or to the standard booth equipment. No part of any exhibit, or any signs relating thereto, shall be posted, nailed, screwed or otherwise attached to columns, walls and floors.
22. **SOCIAL FUNCTIONS:** Any exhibitor wishing to sponsor a social function during the Annual Meeting must do so with the approval of the Arkansas Hospital Association. No social functions, however, will be permitted during exhibit hours or during educational sessions.
23. **RULES A PART OF CONTRACT:** These rules and regulations are to be considered as a part of all exhibitor contracts. The Association reserves the right to interpret them as well as make final decisions on all points which the rules and regulations do not cover.

2008 AHA Annual Meeting and Trade Show Sponsors and Exhibitors

AARP Medicare Complete provided by
SecureHorizons
Administrative Consultant Service, LLC
AHA Services, Inc.
AHA Workers Compensation Self-
Insured Trust
Air Cleaning Technologies, Inc.
Alberici Healthcare Constructors
Allegiance Specialty Hospital of Little
Rock
American Data Network
American Red Cross
Amerinet, Inc.
ArCom Systems, Inc.
ARJO
**Arkansas Association of Hospital
Trustees**
Arkansas Auxiliary of Gideons
International
**Arkansas Blue Cross and Blue Shield
Arkansas Foundation for Medical Care**
Arkansas Health Care Access
Foundation, Inc.
Arkansas Health Executives Forum
Arkansas Press Association
Arkansas Regional Organ Recovery
Agency (ARORA)
Baptist Health EICUcare
Biopop (Biological & Popular Culture
LLC)
BKD, LLP
Brasfield & Gorrie, LLC
Business Images & Graphics, Inc.
Care Improvement Plus
careLearning.com
Carstens
CMR
Community Health Centers of Arkansas
CoreSource, Inc.
Cornerstone Physician Management
Group
Correct Care, Inc.
CPSI
Critical Access Group
Disability Determination for Social
Security
Discount Imaging
Disinfection Services LLC
DMS Imaging
DocuVoice LLC
Electronic Data Systems (EDS)
EmCare, Inc.
EMedDox, LLC
EnduraCare Therapy Management
Erdman Company
Exit Marketing

EZ Way Inc.
First Choice Cooperative
Fleming Companies
Forbo Flooring Systems
Franklin Collection Service, Inc.
Guldmann Inc.
Hagan Newkirk Financial Services
Hammes Company
HealthCareSource HR
Healthland
HealthLink, Inc.
Henneman Engineering, Inc.
Hill-Rom Company, Inc.
HMN Architects, Inc.
Hubble-Mitchell & Associates
Hughes, Welch & Milligan, Ltd.
Humana Inc.
InHouse Assist
Inman Construction Corp.
Innerplan Office Interiors
Intego Systems, Inc.
Jay S. Stanley & Associates
Jet-Med
Kwalu, Inc.
Martin, Fletcher
Maxim Healthcare Service
MDG Medical
Med Image Systems, Inc.
Medical office Systems
MEDITECH
Mercy Health Plans
Meridian Art Group
Merritt, Hawkins & Associates
Modern Biomedical & Imaging, Inc.
Modular Services/Goelst
Morrison Healthcare Food Service
MTM Recognition
MultiPlan, Inc.
Murray Company
Nabholz Construction
NovaSys Health Network
Opus Healthcare Solutions
Patient Line Products
Peoplefirst Rehabilitation
Phoenix Health Systems, Inc.
Pinnacle Health Group
PPOplus
PreCheck, Inc.
Press Ganey Associates, Inc.
Primaris
Publishing Concepts, Inc.
QualChoice
Quest Diagnostic Nichols Institute
Ramsey, Krug, Farrell & Lensing
Robins & Morton
Service Professionals Inc.

Shannon Sales, Inc.
Shred-it
Siemens Medical Solutions, Inc.
Sign Systems, Inc.
Signet Health Corporation
SimplexGrinnell
Snell Prosthetic & Orthotic Laboratory
Southeast Imaging
Specialized Radiology Partners
The SSI Group, Inc.
Stephens Inc.
TEAMHealth
Teletouch Paging, LP
Tiburon Healthcare Solutions Group
TME Engineering
Trane Arkansas
Triple-S Alarm Co., Inc.
TRO Jung/Brannen
Unistrut Arkansas
US Foodservice
VCC
Vision Service Plan
Voice Products, Inc.
Waste Services
Western Waterproofing
Wilcox Group Architects
Windsor Health Plan
Wittenberg Delony & Davidson
Architects
Workplace Resource of Little Rock

Corporate Sponsors listed in red

