



82nd Annual Meeting and Trade Show

Exhibitor Prospectus and Sponsor Information



October 3-5, 2012
Statehouse Convention Center
Little Rock, Arkansas

Registration deadline August 10, 2012

Arkansas Hospital Association

82nd Annual Meeting and Trade Show

Peabody Hotel and Statehouse Convention Center

Little Rock, Arkansas

October 3-5, 2012

FACTS

The Arkansas Hospital Association (AHA) will hold its 82nd Annual Meeting and Trade Show October 3-5 in Little Rock. The Trade Show will be held on **Thursday, October 4** from 1 p.m. until 4 p.m. and is open to hospital purchasing decision-makers. It will showcase products, equipment and services for the healthcare industry with an emphasis on acute care, psychiatric and rehabilitation hospitals. The Statehouse Convention Center provides plenty of space for all exhibits and meal service to be located in a single room. The final 30 minutes of the Trade Show will feature grand door prizes for attendees and one lucky exhibitor!

LOCATION

The Arkansas Hospital Association Annual Meeting will be held at the Peabody Little Rock, 3 Statehouse Plaza. The Trade Show will be located in Governor's Halls I-II in the adjacent Statehouse Convention Center.

EXHIBITOR BENEFITS

- Market your products to purchasing decision-makers attending the Trade Show.
- Promote your company and products/services on the AHA Web site's "Virtual Trade Show" for a full year (immediately following the Annual Meeting).
- Follow up with prospective customers using the AHA Trade Show registration list (distributed during Exhibitor Registration) and membership directory.
- List your company's name and products/services in the Trade Show Directory and promotional literature.

BOOTH FEES/INFORMATION

All booths are 10' x 10' and include draping, 8' table (if requested), 2 chairs, basic electricity (if requested), sign, carpeting throughout entire Trade Show area, attendee list and inclusion in the AHA Web site's "Virtual Trade Show" for a full year following the conclusion of the Annual Meeting.

\$900* Premium Booth

\$800* Regular Booth

\$250 Exhibitor Marketing Option (see page 5)

***Deadline for booth registration is August 10, 2012, after which a \$150 late fee will be charged. No exceptions.**

SPONSOR BENEFITS

- Complimentary Trade Show booth, registration and tickets to AHA Annual Meeting events and subscription to AHA publications, depending on level of sponsorship
- Printed recognition in pre-Annual Meeting materials (if application received by July 1, 2012)
- Recognition during sponsored sessions
- Identification sign indicating level of sponsorship
- List of Annual Meeting registrants and the AHA's annual membership directory
- Recognition in *Arkansas Hospitals*, the AHA's quarterly publication
- Inclusion in AHA Web site's "Virtual Trade Show"

AHA ANNUAL MEETING SCHEDULE

The official schedule of the AHA Annual Meeting begins with scheduled programs on Wednesday, October 3 and continues through Friday morning, October 5. A final schedule of events will be included in Exhibitor Registration packets.

The 2011 AHA Annual Meeting and Trade Show attracted approximately 350 health professionals, including hospital CEOs, COOs, CFOs, governing board members, purchasing directors, nursing executives, compliance officers, human resources, marketing personnel and others.

TRADE SHOW SCHEDULE

Wednesday, October 3

4:00 - 8:00 p.m. Exhibitor registration and set up
Statehouse Convention Center

Thursday, October 4

7:00 - 10:00 a.m. Exhibitor registration and set up
Statehouse Convention Center

11:00 - 12 noon Exhibitor luncheon

1:00 - 4:00 p.m. Trade Show opens

3:30 - 4:00 p.m. Grand Prizes

4:00 - 8:00 p.m. Dismantling of booths

See **AHA Exhibit Rules and Regulations** for additional information about the Trade Show, assignment of space, contractor services, etc.

CONTACT

For additional information or questions about the AHA Trade Show or Sponsorships, contact Anna Sroczyński at 501-224-7878 or asroczyński@arkhospitals.org.

AHA SPONSOR INFORMATION AND CONTRACT
82nd ANNUAL MEETING AND TRADE SHOW
 Little Rock, Arkansas
 October 3-5, 2012

Company Name _____
 Contact Person's Name _____
 Title _____ Phone _____
 Mailing Address _____
 City, State, Zip _____ E-mail _____

Please print a brief description of your product, service, and/or organization for use in exhibitor/sponsor promotional materials:

Please email company logo to: asroczyński@arkhospitals.org. This must be received by August 10, 2012.

Corporate Sponsor Levels

(Please indicate level)

- | | | |
|------------------------------------|-----------|--|
| <input type="checkbox"/> Diamond: | \$10,000+ | <input type="checkbox"/> Comp. Booths* |
| <input type="checkbox"/> Platinum: | \$7,500 | <input type="checkbox"/> Comp. Booth* |
| <input type="checkbox"/> Gold: | \$5,000 | <input type="checkbox"/> Comp. Booth* |
| <input type="checkbox"/> Silver: | \$3,000 | <input type="checkbox"/> Comp. Booth* |
| <input type="checkbox"/> Bronze: | \$2,000 | |
| <input type="checkbox"/> Copper: | \$1,500 | |

** Important note: You **MUST** check this box and complete the enclosed Exhibit Booth Registration and Contract to receive a complimentary booth in the AHA Trade Show.*

PAYMENT METHOD

____ Check enclosed
 (payable to Arkansas Hospital Association)
 ____ Visa ____ MasterCard only (no AmEx or Discover)
 Card Number: _____ / _____ / _____ / _____
 Expiration Date: _____
 Name on card: _____
 Phone number: _____
 Signature: _____
 Credit card billing address: _____

Please return form and payment by August 10 (to be included in final program booklet) to:

Anna Sroczyński, Exhibits Manager
 Arkansas Hospital Association
 419 Natural Resources Drive
 Little Rock, AR 72205
 Telephone: 501-224-7878; Fax: 501-224-0519
asroczyński@arkhospitals.org (questions only)

Sponsor Benefits

- Printed recognition in pre-Annual Meeting mailings and information (if application received by July 1)
- Recognition during sponsored sessions
- Identification sign indicating level of sponsorship
- List of Annual Meeting registrants and the AHA's annual membership directory
- Recognition in *Arkansas Hospitals* magazine
- Inclusion in 2012 Virtual Trade Show

With these additional benefits:

Diamond Sponsor

- 2 Booths in Trade Show*
- 8 Comp. Registration Fees and Tickets to Annual Meeting Events
- Company information in Annual Meeting registration packets (one page, sponsor provides copies)
- 1-yr. Subscription to AHA publications

Platinum Sponsor

- Booth in Trade Show*
- 6 Comp. Registration Fees and Tickets to Annual Meeting Events
- Company information in Annual Meeting registration packets (one page, sponsor provides copies)
- 1-yr. Subscription to AHA publications

Gold Sponsor

- Booth in Trade Show*
- 4 Comp. Registration Fees and Tickets to Annual Meeting Events

Silver Sponsor

- Booth in Trade Show*
- 2 Comp. Registration Fees and Tickets to Annual Meeting Events

Bronze Sponsor

- 2 Comp. Registration Fees and Tickets to Annual Meeting Events

Copper Sponsor

- 2 Comp. Registration Fees

**AHA EXHIBIT BOOTH
REGISTRATION AND CONTRACT
October 3-5, 2012 (Trade Show October 4)**

*Deadline for booth space is August 10, 2012,
after which a \$150 late fee will be charged.*

FOR AHA USE ONLY:		
_____ Booth number	Base Rental Fee	\$ _____
_____ Confirmation	Received with Application	\$ _____
_____ iMIS ID	Balance Due	\$ _____

The following information will appear as submitted in AHA Annual Meeting publications. **Acknowledgement letter and exhibitor kit will be mailed to CONTACT person listed on contract.** Please print or type all information.

Company Name _____
 Address _____
 City _____ State _____ Zip _____
 Phone _____ Fax _____ E-mail _____
 Company Website _____

Company description – 25 words or less: (Please type or print legibly.)

Virtual Trade Show Category: Please circle the category below that best fits your company.

Architects/Construction Engineering/Plant Operations Consulting/Management Finance/Employee Benefits/Insurance
 Medical Equipment/Supplies/Furnishings Organizations/Associations Publications/Advertising Staffing/Management
 Technology Providers/Education

BOOTH SPACE and FEES (please list number of booths requested)

Booth location preferred (if available): 1st _____ 2nd _____ 3rd _____
 _____ Premium booth: \$900 (or \$1050 after 8/10/2012) (10' x 10', draping, 8' table, 2 chairs, carpet, and sign)
 _____ I will ___ will not need the 8' table. _____ I will ___ will not need basic electricity (at no extra charge)
 _____ All Other Booths: 10' x 10' @ \$800 (or \$950 after 8/10/2012) (Draping, 8' table, 2 chairs, carpet, and sign)
 _____ I will ___ will not need the 8' table. _____ I will ___ will not need basic electricity (at no extra charge)
 _____ Exhibitor Marketing Option: \$250 (see instructions on page 5)

A total of four (4) representatives will be allowed in each booth at no extra charge (except for Diamond [8] and Platinum [6] Sponsors).

PLEASE NOTE: The following person will receive all future correspondence and confirmation of booth space.

Contact Person _____ Title _____
 Mailing address, City, State, Zip _____
 Phone _____ Fax _____ E-mail _____

We agree to follow the Exhibit Rules and Regulations as set forth by the Arkansas Hospital Association.

SIGNATURE _____ DATE _____

Unless indicated otherwise, \$50 of the exhibit fee will be contributed to the AHAPAC. No

PAYMENT METHOD (booths will not be assigned until payment is received)

_____ Check enclosed (payable to Arkansas Hospital Association)
 _____ Visa _____ MasterCard only (AmEx or Discover will not be accepted)
 Card Number: _____ / _____ / _____ Exp. _____
 Name on card: _____ Signature: _____ Phone: _____
 Credit card billing address: _____

INSTRUCTIONS: Please return the Booth Application and Contract with your **deposit of 50%** of the booth space (entire fee is due by 8/10/2012) to: Anna Sroczyński, Exhibits Manager, Arkansas Hospital Association, 419 Natural Resources Drive, Little Rock, Arkansas 72205; telephone: 501-224-7878; fax: 501-224-0519; e-mail: asroczyński@arkhospitals.org.

Exhibit Hall Floor Plan

EXHIBIT DETAILS

Booth Size:

- All booths are 10' x 10'

Exhibit Fees:

Prior to 8/10/2012

- \$900 for premium (blue areas)
- \$800 for all others

After 8/10/2012

- \$1050 for premium (blue areas)
- \$950 for all others

A 50% deposit is required to secure a booth. Fees and contracts are due by August 10, 2012.

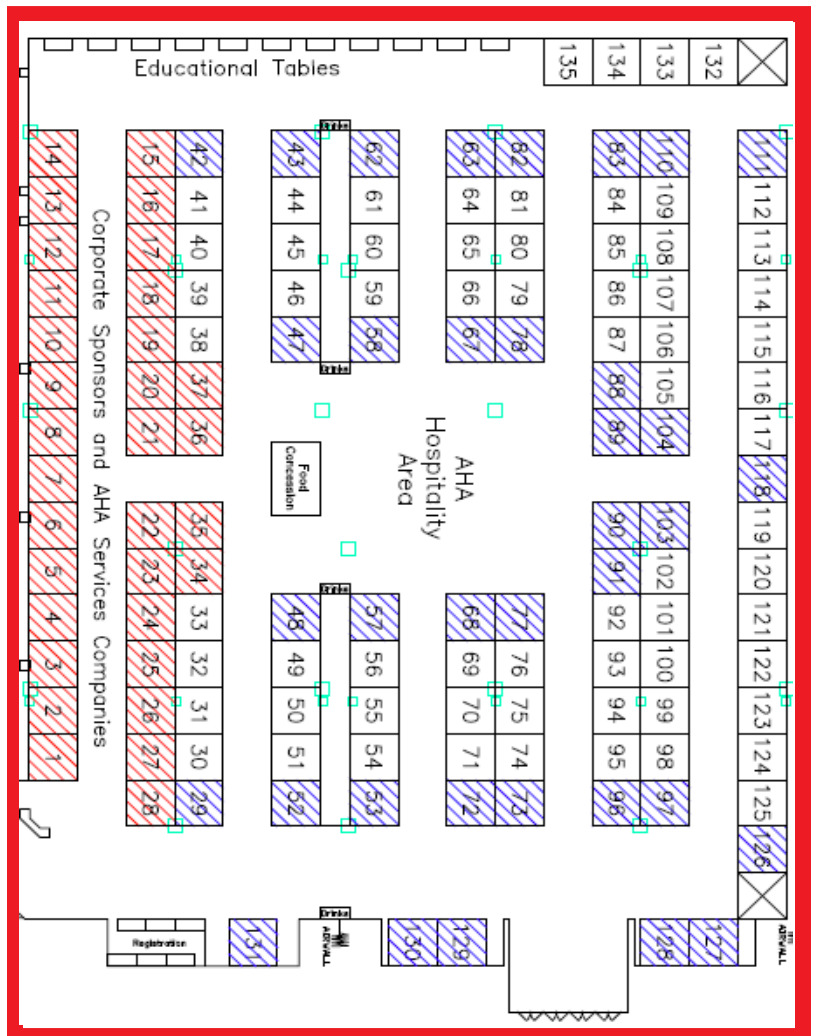
Note: Booths 1-28 and 34-37 are reserved for Corporate Sponsors and AHA Services, Inc. endorsed companies.

Rental Fee Includes:

- 8' background drapery and 3' side rails
- Electricity, if requested
- Identification sign
- Aisle and booth carpeting
- 8' skirted table and 2 chairs, if requested
- Complimentary lunch, if requested
- On-site list of attendees
- A total of four (4) representatives in booth at no extra charge.
- Listing in Virtual Trade Show on AHA Web site, www.arkhospitals.org/resources/virtual-tradeshow.

Exclusive Exhibit Hours:

Thursday, October 4, 1 – 4 p.m.



Exhibitor Marketing Option – \$250

(See contract for payment information)

Your promotional flyer will be included in all attendees' packets. **Promotional materials may be no larger than 8 1/2 x 11 inches and restricted to one sheet of paper – no exceptions.** Materials (400 copies) **must** be received in the AHA office no later than September 20, 2012 to be included.

No refunds will be issued if materials are not received by the deadline. Option available only to exhibiting or sponsor companies. No exceptions.

AHA EXHIBIT RULES AND REGULATIONS

It is the responsibility of all Exhibitors to read and follow the rules and regulations listed below. An attestation is provided for signature on the AHA Exhibit Booth Registration and Contract.

1. **SPONSORSHIP/PURPOSE:** The AHA Annual Meeting and Trade Show is sponsored by the Arkansas Hospital Association, a not-for-profit corporation. The purpose of the Annual Meeting is to provide educationally oriented service to the healthcare field, its personnel and related associations; to offer a forum for the exchange of information on health-related issues, services, skills and technology; and to promote effective two-way communications between healthcare providers and suppliers of related products and services. The terms "AHA" or "Association" used in these regulations shall mean the Arkansas Hospital Association, and, as the context requires, its employees acting for the AHA in the management of the trade show.
2. **EXHIBIT DATE AND HOURS:** The Trade Show will be opened to attendees on **Thursday, October 4, from 1:00 – 4:00 p.m.**
3. **ELIGIBILITY:** The technical exhibit area is opened to exhibitors whose products and services are directly related to the healthcare field. Acceptance of exhibitors is at the sole and absolute discretion of the AHA. An application to exhibit is not accepted until the exhibitor is notified by the AHA in writing of the acceptance, and any such acceptance is subject to the conditions and requirements contained in these Rules & Regulations and within the exhibitor contract.
4. **APPLICATION FOR EXHIBIT SPACE:** Applications for space are submitted on the AHA Exhibit Booth Registration and Contract form. Return the form, along with the deposit, to: Anna Sroczynski, Exhibits Manager, Arkansas Hospital Association, 419 Natural Resources Drive, Little Rock, Arkansas 72205. No telephone reservations will be accepted. **EXHIBIT SPACE WILL NOT BE HELD WITHOUT A DEPOSIT.** Upon acceptance, confirmation will be mailed to the contact person and serve as a record of space assignment. Each firm represented at the Annual Meeting must have contracted for space.
5. **BOOTH RENTAL RATES AND DEPOSITS:** All trade show booths are ten feet by ten feet. Space assignment shall not be less than one booth or multiples of that size at a rental rate of: **\$900 for premium booths (\$1050 after 8/10/12) or \$800 for all other booths (\$950 after 8/10/12), which includes draping, 8' table (if requested), basic electricity (if requested), 2 chairs, carpet and company sign.**

A deposit of 50% of the total payment for exhibit space rental is required with the return of the AHA Exhibit Booth Registration and Contract form; however, the entire space rental fee may be sent with the registration. The balance in full must be paid on or before August 10. The entire fee is due on all new applications after August 10. **Exhibitors will not be allowed to occupy space until payment is made in full.** Checks should be made payable to the Arkansas Hospital Association. MasterCard and Visa are accepted.
6. **ASSIGNMENT OF SPACE:** Booth space will be assigned according to the following criteria: priority for companies that exhibited the prior year; preference of the exhibitor; number of spaces requested; date of receipt and acceptance of AHA Exhibit Booth Registration and Contract form; and the dispersion of similar exhibits. Every effort will be made to assign the booth space required or the next closest location. The final assignment of booth space is, however, at the sole discretion of the AHA. After final assignment of booth space, AHA reserves the right to rearrange the floor plan and may relocate any exhibit in its discretion. However, the exhibitor will be consulted prior to such relocation.

The "AHA Educational Tables" section is reserved for Arkansas member institutions wishing to display educational materials only. Corporate Sponsors and AHA Services, Inc. endorsed companies will be given the opportunity to display in a special area, booths 1-28 and 34-37.
7. **REFUNDS AND CANCELLATIONS:** If written notice of space cancellation is received by the Association prior to August 31, a full refund less a \$100 administrative fee will be made. If space is cancelled on or after August 31, no refunds will be made and the outstanding balance will be due the AHA. If, however, the AHA is able to rent the space to another exhibitor, the rent paid will be refunded, less a \$100 administrative fee. The AHA is under no obligation to solicit a replacement exhibitor.
8. **SUBLETTING OF SPACE:** The subletting, assignment, or apportionment of the whole or any part of the assigned booth space by any exhibitor is **prohibited**. No exhibitor may permit any other party to exhibit in their space any products and/or services other than those manufactured or sold by the contracting exhibitor within the regular course of their business, nor permit the solicitation of business by others within their space. If an exhibitor has affiliated with another business entity to offer one or more products or services in the regular course of its business, the exhibitor may exhibit such product or service within their booth space and give credit to the affiliated business entity *only* with the express written permission of the Association.
9. **BOOTH CONSTRUCTION AND ARRANGEMENT:** Standard exhibit booths will be supplied and erected by the AHA, consisting of a draped background 8' high and draped side partitions 3' high. The official booth height is 8'. The entire exhibit hall, including all booths, is carpeted. If an exhibitor desires a deviation from the booth space requirements (10' by 10' by 8'), permission must be obtained from the AHA. All exposed, unfinished parts of an exhibit must be draped to present an attractive appearance. Inspections of the exhibits will be made during setup time and effort made to advise the exhibitor if any deviation from the exhibit rules is noted.
10. **INSTALLATION OF BOOTHS:** Installation of exhibits at the Statehouse Convention Center will be from 4:00 p.m. on Wednesday, October 3 until 8:00 p.m., and Thursday morning, October 4, from 7:00 to 10:00 a.m. **NO EXCEPTIONS!**
11. **CONTRACTOR SERVICES AND INFORMATION:** The AHA has selected The RoArk Group to serve as the official contractor to provide various services to exhibitors. These services include: shipping and drayage, labor for erecting and dismantling and booth equipment and furniture. All contractor services must be provided by The RoArk Group. Complete information, instructions and schedule of prices regarding shipping and drayage, labor for erecting and dismantling, furniture, etc., will be included in the Exhibitor's Service Kit to be forwarded after space has been confirmed. An Exhibitors' Service Center will be maintained on the exhibit floor to facilitate service requests from exhibitors. Payment for services provided to the exhibitors by the official contractor is the **responsibility of the respective exhibitor**. All services not ordered in advance of September 20, must be procured through the Exhibitors' Service Center, which will be maintained in the exhibit area.
12. **EXHIBITOR HOUSING:** A block of rooms has been reserved at the Peabody Little Rock (which is adjacent to the Statehouse Convention Center), the Annual Meeting headquarters hotel. Hotel room rates are \$145 single or double occupancy. Each exhibitor is responsible for making his own room accommodations. The telephone number is 800-732-2639 (toll-free) or 501-906-4000.

13. **DELIVERY OF EXHIBIT MATERIAL:** Each exhibitor will be responsible for the delivery and removal of equipment and/or display material to and from the exhibit hall. The AHA shall control all traffic into/out of the exhibit areas to minimize delays.
14. **SHIPPING AND STORAGE:** The Statehouse Convention Center will not accept shipments for storage. All arrangements must be made through The RoArk Group. Shipments will be delivered to the assigned booth space when the displays are set up. An information sheet detailing procedures for handling shipments to The RoArk Group will be included in the Exhibitors' Service Kit.
15. **DISMANTLING OF EXHIBITS:** Exhibits must be dismantled between 4:00 and 8:00 p.m., Thursday, October 4. All exhibits must be removed by 8 p.m., Thursday, October 4. The AHA will not be responsible for any materials left after this time. Exhibitors are responsible for making arrangements for prompt pickup for all outbound shipments. The official drayage contractor will be available to assist the exhibitors on Wednesday and Thursday.
16. **EXHIBITORS' REPRESENTATIVES:** Each exhibitor will name one individual to act as its authorized representative for all decisions regarding the exhibit throughout the duration of the exhibitor contract. Each exhibitor must provide an attendant within his exhibit space during opening hours of the Annual Meeting as defined above under "Exhibit Date and Hours." All attendants must be bona fide employees of the exhibitor, or representatives who receive commission, brokerage or salary from the exhibitor, but excluding representatives who maintain and own inventories of merchandise for resale.

False certification of individuals as exhibitors' representatives, misuse of exhibitors' badges or any other method or device used to assist unauthorized persons to gain admission to the exhibit floor will be just cause for expelling the violator from the exposition or barring him from further entrance on the exhibit floor or removing his exhibit from the floor, without obligation on the part of the Association for refund of any fees. Upon the exercise of this authority by the Association, the exhibitor, for himself, his employees or his agents, waives any rights or claims for damage against the Association arising out of enforcement of this paragraph.
17. **EXHIBITOR REGISTRATION:** All exhibitors are to register their personnel in advance. Booths are limited to four (4) representatives. Any additions or changes in registration made during the Annual Meeting must be certified by the exhibitor's authorized representative. Admission to the exhibit hall will be by official registration badge only. The official registration badge must be worn whenever the exhibitor is in the exhibit hall. **No badge will be issued until exhibitor registration fee is paid in full.** Representatives of vendor companies who do not wish to exhibit at the trade show or participate as a corporate sponsor of the annual meeting, but wish to attend annual meeting events, will be charged a registration fee of \$900 per person. **There will be no exceptions.**
18. **PRESENTATION OF PRODUCTS AND SERVICES:** The purpose of the Annual Meeting exhibit program is to further the education of healthcare professionals. The consummation of a sale, be it cash or charge, throughout the duration of the exhibit show is expressly forbidden. Contacts, however, may be made for future discussion of sale and delivery of products and/or services. The method and manner of sale shall be proper, and any exhibitor shall be subject to eviction, without refund, if his sales procedure is objectionable.
19. **SPECIAL VISUAL AND SOUND EFFECTS:** Audio visual and other sound and attention-getting devices and effects are permitted only at such decibel intensity as, in the opinion of the AHA, do not interfere with the activities of neighboring exhibitors. Operational equipment being demonstrated should not operate at noise levels which are objectionable to neighboring exhibitors. Moving equipment or machinery compressors or other apparatus must not create objectionable noise or sound.
20. **SECURITY AND LIMITATION OF LIABILITY:** The AHA will provide peripheral security only in the exhibit hall during the exhibition period; however, the Association shall have no responsibility for the protection of the exhibitor's booth, materials, or displays during the Annual Meeting. Each exhibitor must make provisions for the safeguarding of its goods, materials, equipment and display at all times, and the exhibitor hereby releases the AHA and the Statehouse Convention Center from any and all claims, losses, damages, and expenses arising out of any losses to any thereof.

The exhibitor releases and waives any claim against the Statehouse Convention Center, the AHA, and their respective board members, officers, directors, employees, contractors, and agents (hereinafter referred to as "Indemnitees") from any and all claims, losses, and damages arising from or in connection with any cause whatsoever, including without limitation, negligence, loss, theft, damage, or destruction of goods, or for any injury to itself, its agents, employees and contractors while in or about the exhibition premises. Exhibitor agrees to indemnify and to hold harmless and defend Indemnitees from any losses, claims, liabilities, damages, and expenses (including attorneys' fees) arising from whatever cause whatsoever, including without limitation property damage or loss and injury or harm to persons, arising out of or caused by exhibitor's maintenance, use, set-up, construction, removal and operation of its exhibit and booth, or the acts or failure to act of the exhibitor and its officers, directors, employees, agents, contractors and invitees while in or about the Statehouse Convention Center or the Peabody Little Rock for the AHA Annual Meeting and Trade Show and from any breach of the exhibitor contract.

The exhibitor must confirm that drivers of any vehicles driven on Statehouse Convention Center premises are insured as required by Arkansas law.

21. **IRREGULAR ACTIVITIES:** All business activities of the exhibitor must be within the exhibitor's allocated exhibit space. In keeping with the nature of a healthcare professional meeting, undignified promotional methods and/or materials considered to be objectionable by the AHA are expressly prohibited. To ensure the quality of the meeting any uncommon promotional techniques should have prior AHA approval. Distribution of refreshments or other products for consumption on the premises, not manufactured by or specifically related to the sales activities of the exhibitor, shall not be permitted.

All foodstuffs and beverages are controlled by an exclusive agreement with the Statehouse Convention Center's caterer. If samples of these items are to be part of the exhibit, approval from the AHA is required. Where food products are permitted to be served, the preparation of such foods cannot cause odors considered to be offensive or objectionable to other exhibitors or registrants. Exhibitors are liable for any damage caused by fastening displays or fixtures to the building floors, walls, or to the standard booth equipment. No part of any exhibit, or any signs relating thereto, shall be posted, nailed, screwed or otherwise attached to columns, walls and floors.
22. **SOCIAL FUNCTIONS:** Any exhibitor wishing to sponsor a social function during the Annual Meeting must do so with the approval of the AHA. No social functions, however, will be permitted during exhibit hours or during educational sessions.
23. **RULES A PART OF CONTRACT:** These rules and regulations are to be considered as a part of all exhibitor contracts. The AHA reserves the right to interpret them as well as make final decisions on all points which the rules and regulations do not cover.

2011 AHA Annual Meeting and Trade Show Sponsors and Exhibitors

AAMSCO Identification Products
Acute Care, Inc.
Administrative Consultant Service, LLC
AHA Workers Compensation Self-Insured Trust
Alberici Healthcare Constructors
American Data Network
American Red Cross
Amerinet
ARC Products LLC/Med Sled
ArCom Systems
Arkansas Association for Hospital Trustees
Arkansas Automatic Sprinklers
Arkansas Auxiliary of Gideons International
Arkansas Blood Institute
Arkansas Blue Cross Blue Shield
Arkansas Foundation for Medical Care
Arkansas Health Care Access Foundation, Inc.
Arkansas Health Executives Forum
Armstrong Medical
ARORA
BancorpSouth Insurance Services, Inc.
Benefit Management Systems, Inc.
BKD, LLP
Care Improvement Plus
Care View Communications
CareLearning.com
CDI Contractors, LLC
Chem-Aqua, Inc.
Chenal Properties/Deltic Timber Corp.
Clifford Power Systems
Commerce Bank, N. A.
Community Health Centers of Arkansas
Community Hospital Consulting
Construction Specialties
Cooper Medical
CoreSource
Cornerstone Physician Management Group
Correct Care, Inc.
CPM Marketing Group, Inc.
CPSI
Crews & Associates, Inc.
Cromwell Architects Engineers
Crothall Healthcare
DA Burke & Associates, LLC
Disinfection Services LLC
DMS Health Technologies
DocuVoice LLC
Draeger Medical, Inc.
EmCare, Inc.
Emergency Staffing Solutions
Engelkes & Felts

EXIT Marketing
EZ Way, Inc.
First Choice Cooperative
Flake & Kelley Commercial
Fleming Companies
Franklin Collection Service, Inc.
Friday, Eldredge & Clark, LLP
Grand Canyon University
Greenway Medical Technologies
Guldman, Inc.
Hagan Newkirk Financial Services
Healthcare Management Systems, Inc.
HEALTHCAREERS Network
Healthland
HealthStream Research
Heartland Medical Sales and Services
Hill-Rom
The Hire Connection
Horne CPAs and Business Advisors
Hubble-Mitchell & Associates
Hughes, Welch & Milligan
Information Solutions
Inman-EMJ Construction
Innerface Architectural Signage, Inc.
Innerplan Office Interiors
JE Systems, Inc.
Johnsonite Flooring
Keystone Healthcare Management
Krames Staywell
LHC Group
Lifeshare Blood Centers
Lonseal
Masimo
MDM Commercial
Medefis, Inc.
Medtox Laboratories
Merritt Hawkins An AMN Healthcare Company
The Midland Group
MMO Behavioral Health Systems
Nabholz Construction Services
National Wallcovering
NovaSys Health Network
NRC Picker
nTelagent
OOC Locum Tenens & Permanent Placement
Pacific Interpreters
Polk Stanley Wilcox Architects
Press Ganey
Professional Credit Management, Inc.
Professional Data Services
Publishing Concepts, Inc.
Regions Bank
RehabCare
Robins & Morton

Service Professionals Inc.
Shannon Sales, Inc.
Signet Health Corporation
Sodexo
Southeast Imaging
STL Communications, Inc.
SUNRx
Take Care Arkansas
TEAMHealth
TEG Architects
TimeLine Recruiting, LLC
Trane Arkansas
Treadway Electric Company
UAMS Center for Rural Health
UAMS/South Central Telehealth Resource Center
Unistrut Arkansas
US Foodservice
USDA, Rural Development
VALIC Financial Advisors
Valley Services, Inc.
Value Options, Inc.
VHA Oklahoma/Arkansas
Vision Service Plan
Voice Products Inc.
WeatherCall
Wellness Works
Western Waterproofing
Wittenberg, Delony & Davidson Architects
Workplace Resource
Xerox Corporation

Corporate Sponsors listed in red

